

Glimpses Of The Qur'an Chapters

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Quran Chapter Summaries

First Chapter

Surah: Al Fatihah “The opener” focuses on:

- Praising Allah
- Sincerity in worship and seeking help from Allah
- The guidance and its reality
- Types of people who are deprived from guidance

Surah: Al Baqarah “The Cow” in the first chapter we find:

- Types of people in regards to the revelation: Believers – Disbelievers – Hypocrites, and the description of each. The longest description being that of the hypocrites.
- The beginning of the story of Adam and his creation.
- The story of the children of Israel (Jacob), and how they dealt with the angels, their messengers and the revelation they received.
- The story of the cow, and the message that it teaches our nation is in summary: a warning from hesitating in accepting the orders of Allah and that doing so results in the hardening of the hearts.
- The danger of preventing the worship of Allah in the mosques and working to destroy them.
- The mention of the sacred mosque in Makkah, who built it and how it was built.

Glimpses of the Qur'an Chapters

(Chapter 2)

Surah: Al Baqarah “The Cow” in the second chapter we find:

- How the direction of the Qibla (Direction of prayer) changed and how different groups of people reacted to this test of faith. (142 – 152)
- The virtue and rank of this nation. (143)
- The different forms of tests in life, and how to react to them with patience. (153 – 157)
- Purifying the inner self and performing good deeds takes priority over the external matters, although both are important. (177)
- The obligation of Fasting, its rules and all that is related to it. Note: This is the only place in the Quran where fasting is mentioned so give it special attention. (183 – 187)
- The laws and etiquettes of Jihad. (190 – 195, 216 – 218)
- The explanation of the rules of Hajj (Pilgrimage), especially the technical ones, while in Surah Al Hajj, the emphasis is on the spiritual aspects. (196 – 203)
- A detailed description of the rules pertaining to family matters (Family Law) including marriage, divorce, and nursing, and connecting them to Taqwa (Awareness and watchfulness) of Allah and to the belief in the day of judgment, to encourage people to be mindful in adhering to those laws. (220 – 242)
- The story of Goliath (Jaloot) which includes many lessons such as: patience, and that victory is not contingent upon numbers alone. (246 – 252)

Glimpses of the Qur'an Chapters

(Chapter 3)

Surah: Al Baqarah “The Cow” in chapter 3 we find:

- The greatest verse in the Qur'an: Ayat-ul-Kursi. Reflect on the secret of its greatness. (255)
- 3 stories that need our reflection: Prophet Ibrahim and the Arrogant King – The man who was brought back to life after being dead for a 100 years – A demonstration for Prophet Ibrahim of how Allah brings the dead back to life. (258 – 260)
- The virtues of charity (Sadaqah), and that Satan (Shaytan) scares people with fears of poverty. (261 – 274)
- Warning against interest/usury (Riba), and declaring it as war against Allah and His messenger peace be upon him. (275 – 281)
- The verse of debt (the longest single verse in the Qur'an) is a sign of the importance that Islam gives to financial matters and business contracts. (282 - 283)
- Surah Al Baqarah concludes with a great Duaa (supplication). (286)

Surah: Aali Imran “The family of Imran” in chapter 3 we find:

- Al Qur'an is a criterion between truth and falsehood, and that Allah will not accept any religion other than Islam. (1 – 22)
- The story of the mother of Mariam (Mary), which shows the impact and effect of the parents' good intentions on the righteousness of the children, and how Allah protects the children because of that. (32 – 37)
- A detailed story of Prophet Isa, peace be upon him, and his people. (45 – 63)
- Clarifying that Prophets Musa, Isa, and Mohammad, peace be upon them, believed in and called to the Oneness of Allah and denied that He had any partners. (64 – 91)

Glimpses of the Qur'an Chapters

(Chapter 4)

Surah: Aali Imran “The Family of Imran” in chapter 4 we find:

- The first house of worship that was built on earth, and the obligation of Hajj (Pilgrimage) (96 – 97)
- The importance of unity and holding firmly to the rope of Allah, and the danger of division. (100 – 109)
- The great virtue of calling people to do good and forbidding evil. (110)
- The danger of taking as Bitanah (advisors, consultants, intimate companions, protectors, helpers) those from outside the believers. (116 – 120)
- A mention of the battle of Uhud, which shows the consequences of committing sins and its impact on society, and among the greatest of all sins: dealing with interest (Riba), and voraciously competing for worldly possessions. (121 – 175)
- The qualities and characteristics of Allah's righteous servants. Reflect on them and try to achieve those qualities. (133 – 136)
- Some of the contradictions of the people of the book. (181 – 187)
- The last part of Surah Aali Imran has great virtue. The prophet encouraged us to read it and reflect upon it, and he used to read it as soon as he got up at night for Tahajjud (night prayers). (190 – 200)

Surah: An-Nisa' “The Women” in chapter 4 we find:

- The Surah focuses mainly on the members of society whose rights are usually violated: women, orphans, and the weak people who can't migrate from the lands where they are oppressed. (Examples: 2, 4, 6, 10, 19-21)
- Allah Himself determined the division of the shares of inheritance, to avoid any dispute between family members. (11 – 14)
- The categories of women who men are forbidden to marry. (22-24)

Glimpses of the Qur'an Chapters

(Juz' "Part" 5)

Surah: An-Nisa' "The Women" in Juz' 5 we find:

- A mention of family relationships, especially the marital relationship, and how Allah favors men and women differently, and the responsibility of each, and how to resolve conflicts and deal with domestic disharmony, and an emphasis on the concept of mediation and reconciliation. (32 – 35)
- A verse that made the Prophet peace be upon him cry! (41)
- A mention of the people of Prophet Musa (Moses) and their lying, envy, and falsification of the truth. (44 – 57)
- Importance of Returning trusts to their owners (Amanah) and upholding Justice. (58) (135)
- The obligation of obedience to Allah, the Messenger, and those who are in authority, and to return to the Qur'an and Sunnah in the event of disagreement or dispute. The importance of submitting to the laws of Allah and His messenger. Among the qualities of the hypocrites is seeking laws from sources other than the Law of Allah. (59-70)
- Fighting for the cause of Allah and the cause of those who are weak and mistreated. (71 – 84)
- The seriousness of unlawful killing, and the penalties and severe consequences of doing so (92 – 93).
- Migrating away from an evil land where a Muslim cannot fulfill their religious duties. (97 – 100)
- The rules of shortening salah (prayer) while travelling, and a description of Salat Al-Khawf (Praying in a state of fear while in battle) (101 - 103)
- The danger of the plots of Shaytan (Satan), and his eagerness to misguide us. (116 – 122)
- Some of the etiquettes of marriage while dealing with discord and separation, and the importance of fairness, and tying all of those to the awareness that Allah is always watchful. (127 – 130)
- A description of the hypocrites, their impact on the society, their loyalty to the enemies of Allah, their laziness in obeying Allah, and their fate in the hereafter. (88 – 91) (138 – 147)

Glimpses of the Qur'an Chapters

(Juz' "Part" 6)

We find in the last part of Surah: An-Nisa' "The Women" in Juz' 6:

- A mention about the people of the book, and what they said to Prophet Musa, and their position regarding Mariam & Isa (Marry and Jesus), peace be upon them. (150 – 175)

Surah: Al-Ma'idah "The Table Spread" in Juz' 6 we find:

- The surah's main emphasis is on keeping and respecting our contracts, covenants and promises with others; Muslims or non-Muslims, relatives or non-relatives.
- The Surah mentions 18 rules and contracts that are not mentioned in any other Surah in the Qur'an.
- A detailed description of some of the lawful and unlawful foods. (3 – 5)
- The verse (ayah) of wudu' (ablution), and the conditions in which wudu' and ghusl (ablution & bathing) are obligatory. (6)
- Being witnesses for the sake of Allah, and upholding justice even with our enemies or people we dislike. (8)
- Understanding the nature of the relationship between the people of the book and their Lord and their Prophets is very important to understanding how to deal with them. (12 – 19)
- The story of Prophet Musa entering and asking his people to enter the holy land, which shows the virtue of declaring the truth, inviting the people to do good, and true reliance on Allah. (20 -26)
- The story of the son of Adam who killed his brother, which shows the seriousness of unlawful killing, the ugliness of spreading corruption on earth, and the virtue of saving lives.(27 – 40)
- A mention of the revelation of the 3 main Divine books: Torah, Bible, and Quran, and the state of those who don't abide by or enforce Allah's laws and legislations. (41- 50)
- The forbidding of taking Jews and Christians as awliya' (intimate friends, helpers, protectors). (51 – 71)
- Refuting the misconceptions of the Christians about Prophet Isa (Jesus), and inviting them to repent to Allah. (72 – 81)

Glimpses of the Qur'an Chapters (Juz' "Part" 7)

We find in the last part of Surah: Al-Ma'idah **"The Table Spread" in Juz' 7:**

- The people of other faiths: who are the nearest to the believers in love and who are the strongest in their hostility. (82 – 86)
- A group of rules and laws regarding: compensation for violating oaths, prohibition of alcohol and gambling, hunting restrictions in Makkah and its penalty, rules related to death: the will and the witnesses. (89 – 97) (106 – 108)
- The dialogue between Isa (Jesus) and his disciples as they insisted that Allah sends down on them a (Table Spread) to strengthen their faith. (110 – 115)
- The conversation between Allah and Isa (Jesus) peace be upon him about Allah's Lordship and the clarification that Isa (Jesus) is innocent of the claim that he is God. (116 – 120)

Surah: Al-An'am "The Cattle" in Juz' 7 we find:

- Emphasis on the Oneness of Allah, resurrection, and Prophethood (1 – 39)
- A warning to those who neglect Allah's signs and disbelieve in the truth, that they will be punished like the previous nations. (40 – 51)
- The debate between Prophet Ibrahim and his people about the Lordship and Oneness of Allah. One of the most important debates in verifying belief ('aqeedah) with physical proofs. (74 – 90)
- Strengthening iman (faith) by reflecting upon the creation and the universe, which yields veneration and awe of Allah in the hearts. (95 – 99)

Glimpses of the Qur'an Chapters

(Juz' "Part" 8)

Surah: Al-An'am "The Cattle" in Juz' 8 we find:

The Surah gets its name from the large number of verses discussing pagan superstitions about livestock animals. Also the issue of idolatry and its falseness is attacked from many angles in the surah.

- A group of rules and laws that are related to sacrifice: Taking the name of Allah before sacrificing animals and the prohibition of those animals that were not sacrificed in the name of Allah let alone those that were sacrificed in the name of false gods. (118 – 121)
- Guidance and misguidance are in Allah's control, so our hearts have to seek guidance from Allah and Allah alone. (122) (125)
- Addressing the superstitions and inventions of the pagans and denouncing them. (136 – 145)
- The Surah ends with the 10 commandments of Islam which should be reflected on, understood, and acted upon. (151 – 153)
- Remaining firm on the truth. (159 – 165)

Surah: Al-A'raf "The Heights" in Juz' 8 we find:

Al-A'raf "The Hights" refers to a place between Paradise and Hell, reserved for those whose records are so finely balanced between good and evil that they don't deserve Paradise or Hell. Eventually, they will all be admitted to Paradise.

- Adam and Hawwa' (Eve) in the garden of Eden and the fall of Iblees (Satan); many lessons for us. (10 – 25)
- After the story of Adam and Shaytan, Allah addresses us, the children of Adam, 4 times saying "O children of Adam! ...", so we need to see what our Lord is calling us towards and reflect upon it. (25 – 26) (31 – 36).
- A very touching and emotional dialogue between the people of Paradise, the people of Hellfire, and the people on the heights about the fate of each. Try to imagine yourself among these groups. (40 – 53)
- The Juz' ends with stories of 5 prophets, Nuh, Hud, Saleh, Shuaib, and Lut. So let's ponder upon the reason for the punishment of the disbelievers and take heed.

Glimpses of the Qur'an Chapters

(Juz' "Part" 9)

Surah: Al-A'raf "The Heights" in Juz' 9 we find:

- The next and longest story in the Surah is the story of Prophet Musa (Moses) with Pharaoh and the Jews. The struggle of Prophet Musa was immense, and the more difficult it became, the more he turned to Allah who never let him down. (103 – 171)
- Musa advised his people to have patience and seek Allah's help in the face of Pharaoh's oppression, and affirmed that the kingdom and the earth belong to Allah and he gives to whichever of His servants He wills. The end-result is always in favor of those who have Taqwa (128 – 137)
- Allah's mercy encompasses everything, while a special group of people with special qualities will have the privilege of attaining this mercy. Reflect on their qualities. (156 – 158)
- The story of the village by the sea (the Sabbath-Breakers), and the fate of those who enjoined good and forbade evil, and the fate of those who disobeyed Allah and transgressed His limits. (163 – 168)
- The story of the man who Allah blessed with knowledge and then he rejected it and ignored it and how Allah compared him to a dog, after he had attained a very high status. (175 – 179)
- A mention of the beginning of creation. All those who are worshipped besides Allah cannot benefit anyone. (189 – 198)
- The Surah ends with instructions to the believers regarding forgiveness, seeking refuge from Shaytan (Satan), Listening attentively to the Quran when it is recited, and the proper way of doing thikr (remembrance) of Allah. (199 – 206)

Surah: Al-Anfal "The Spoils of War" in Juz' 9 we find:

This Surah was revealed shortly after the Battle of Badr and deals with a number of issues related to the conduct of war and its aftermath. The title comes from the discussion over the division of the spoils of war.

- The companions asked the Prophet about the distribution of the spoils of war, but Allah directed them to what is more important such as, Taqwa (Righteousness) and strengthening the ties of brotherhood. The answer to their question came after 40 verses. (1-4)
- Detailed description of the battle of Badr and how Allah helped the believers in the battle. (5-19, continues in the next Juz')
- Allah addresses the believers 4 times "O you who believe!...", giving them very important orders and commands regarding obedience, submission, betraying the trusts of Allah and His Messenger, and the great results of Taqwa (righteousness). (20 – 29)

Glimpses of the Qur'an Chapters (Juz' "Part" 10)

Surah: Al-Anfal "The Spoils of War" in Juz' 10 we find:

- More details about the battle of Badr, including a dream that the Prophet peace be upon him saw about the battle. (41 – 44)
- 6 instructions for the believers to achieve and maintain victory. The plots of Shaytan (Satan), and the cowardice of the hypocrites. (45–49)
- The surah ends by talking about the strongest tie between the believers which is their brotherhood. (72 – 75)

Surah: Al-Tawbah "The Repentance" in Juz' 10 we find:

- The surah begins with defining the time limits of the treaties between the Prophet and the pagans, and what ensues in states of peace and war. The rules of fulfilling and breaking covenants and treaties. Preventing the pagans from entering the sacred mosque and forbidding taking them as intimate friends and allies. (1 – 28)
- The rules of fighting the disbelievers and taking the Jizya (Tax) from them, and mentioning some of their incorrect beliefs. (25 – 29)
- The Importance of using the Hijri (Lunar) Calendar. The sacredness of the 4 sacred months. (36 – 37)
- Encouraging the Muslims to respond to the callers in the way of Allah. (38 – 41)
- Denouncing the hypocrites who are lazy, who make up excuses, and ask for permission to not participate in Jihad without a valid excuse. (41 – 59)
- The qualities of the hypocrites and the qualities of the believers and what Allah has prepared for both of them in the hereafter. (67 – 72)
- The Prophet was forbidden to ask help from the hypocrites in Jihad, to ask for their forgiveness, or to conduct their funeral prayer. (75–85)

Glimpses of the Qur'an Chapters

(Juz' "Part" 11)

Surah: Al-Tawbah "The Repentance" in Juz' 11 we find:

- More of the qualities of the Hypocrites. Among the Bedouins are those with positive qualities and those with negative qualities. The qualities of Al-Muhajireen (Those who migrated from Makkah to Madinah) and Al-Ansar (The people of Madinah). (93-106)
- The story of those who built a mosque with the bad intention to cause harm and blasphemy, therefore the Prophet was forbidden from praying in it and informed about the masjid that is more worthy of being prayed in. (107-110)
- The qualities of those who sold and devoted themselves to Allah completely. Forbidding the Prophet (SAW) and the companions from asking forgiveness for the pagans. (111-115)
- A very strong lesson about the consequences of committing sins in the story of the 3 believers who missed the battle of Tabuk. The detailed story can be found in the Hadith of the Prophet and is worth our reflection. (116-119)
- The Surah ends with the types of relationships people have with the Quran. Which relationship do we have with the Quran? (124-127)

Surah: Yunus "Jonah" in Juz' 11 we find:

- The magnificent signs of Allah in His creation which prove Allah's Existence and Greatness. (3-6)
- Debating with and proving the truth to the pagans and challenging them with the Quran. (15-24)
- Do you feel the impact of the qualities of the Qur'an that Allah mentions in verses 57-58 of surah Yunus?
- Who are really the beloved servants of Allah? Reflect upon verses 62-64 of surah Yunus and hope and strive to be among them.
- The story of Prophet Nuh peace be upon him. The story Prophet Musa peace be upon him and Pharaoh, highlighting the moment of Pharaoh's drowning and destruction as a sign for those after him. (71-93)
- The verse that mentions the people of Prophet Yunus (Jonah) (98)
- Allah ordered the Prophet peace be upon him to remain steadfast in his faith and to follow the revelation and be patient until Allah's decree prevails. (99-109)

Glimpses of the Qur'an Chapters

(Juz' "Part" 12)

Surah: Hud in Juz' 12 we find:

- The surah begins by talking about the pagans and how they challenge the Qur'an. (1-22)
- The detailed story of Prophet Nuh (Noah) and the conversation between him and his people. Allah ordered him to build the arc. The details of the flood that destroyed his people. (25-44)
- The conversation between Nuh and his son, which shows that the love of Allah in the heart of a believer is greater than the love for anyone else, even if it is your own child. (45-48)
- From the story of Hud we learn that istighfar (seeking forgiveness) is a means to achieve power, both physical power and emotional/spiritual power. (52)
- The people of Hud disbelieved in him, and claimed that he was possessed. He showed patience and relied on Allah, so eventually Allah saved him and destroyed his people. (50-60)
- Parts of the stories of Salih, Ibrahim, and Lut peace be upon them. (61-83)
- In the story of Shuaib we see the importance that Islam gives to the etiquettes of conducting business contracts and financial dealings and how we should be watchful of Allah. (84-95)
- A brief mention of the story of Musa (Moses) and Pharaoh, followed by glimpses from the day of judgment and the fate of different people. (96-111)
- The surah ends by ordering the Prophet and the believers to be steadfast, to call the people to the truth, and show patience while doing that. (112-122)

Surah: Yusuf "Joseph" in Juz' 12 we find:

- The beginning of the surah talks about the dream of Prophet Yusuf and the envy of his brothers towards him. (1-6)
- The brothers' plot against Yusuf: how they threw him in the well and he ended up in the palace of the Egyptian minister. (8-22)
- The wife of the Egyptian minister tried to seduce Prophet Yusuf but Allah saved him because of his sincerity. Being imprisoned was more beloved to him than doing what displeases Allah! How do we face our desires? (23-35)
- The story shows that if da'wa (calling people to the truth) is so dear to someone, they will use every chance to call people, even if they are in prison. (36 – 41)

Glimpses of the Qur'an Chapters

(Juz' "Part" 13)

Surah: Yusuf "Joseph" in Juz' 13 we find:

- The story of Prophet Yusuf continues, mentioning how his brothers traveled to him in Egypt after he became a minister and he asked them to return with their missing brother. (54-65)
- Prophet Ya'qoob's (Jacob) advice to his sons, the story of their return to Prophet Yusuf, the story of the missing cup. (66-82)
- Prophet Yusuf mentions taqwa (God consciousness) and patience as qualities that helped him reach that status, and these are the qualities every one of us need in order to reach every high status and rank. (89-92)
- Despite all of the difficulties and hardships that Prophet Ya'qoob faced, he always expected good from Allah and showed patience. (83-100)
- Prophet Yusuf prayed and asked Allah to let him die as a Muslim (101)
- The surah ends with a mention of signs in creation and how Allah sends messengers and that we should take lessons from the stories mentioned in the Qur'an. (102-111)

Surah: Al-Ra'd "The Thunder" in Juz' 13 we find:

- The surah begins by mentioning creation and how it is a proof of Allah's Greatness. It then talks about the greatness of the Qur'an. (1-18) (31)
- 10 commands: whoever fulfills them, his reward will be entering jannah. (19-24)

Surah: Ibrahim "Abraham" in Juz' 13 we find:

- The story of Prophet Musa and other messengers of Allah with their people, and how they faced all harm with patience and reliance on Allah. (4-14)
- A scene from the Day of Judgment when Shaytan (Satan) denies that he had any control over his followers! Be careful to not be deceived by Shaytan. (21-23)
- The example of the good pure word (belief), and the example of the bad word (disbelief). The blessings of Allah are countless, have we shown gratitude? (24-34)
- The story of Ibrahim's journey to Makkah and his du'aa (supplication) show his great level of reliance on and trust in Allah. (35-41)
- The surah ends with the fate of the wrongdoers and those who do injustice and how Allah is not unaware of what they do, but postpones their punishment until the Day of Judgment. (42-52)

Glimpses of the Qur'an Chapters

(Juz' "Part" 14)

Surah: Al-Hijr "The Stony Ground" in Juz' 14 we find:

Al-Hijr refers to a region in North Arabia where the people of Thamud used to live. Those are the people to whom Prophet Salih was sent.

- The surah begins by explaining how Allah preserves His book (Al-Qur'an). Consoling the Prophet peace be upon him by telling him what happened to previous prophets. (1-15)
- The greatness of Allah's creation. Mention of the resurrection and the proof of its occurrence. (16-25)
- The details of the beginning of the creation of humans and jinn. Ordering Iblees to prostrate and his rejection. (26-50)
- Details of the story of Ibrahim, Lut, and the people of Al-Hijr "The Stony Ground". (51-84)
- The end of the surah gives a cure for somebody who is burdened and overwhelmed through continuously engaging in worship and in tasbeeh "remembrance of Allah". (85-99)

Surah: Al-Nahl "The Bee" in Juz' 14 we find:

- It is also called the surah of blessings "Al-Ni'am" so ponder upon the numerous blessings that are mentioned in it and feel grateful to Allah. (Cattle 5-8) (Signs in nature and in the universe 10-18) (Bees and Honey 68-69) (Family 72) (Housing and Clothing 80-81) and others.
- The surah contains many signs of the Oneness of Allah and the falsehood of associating partners with Allah.
- The fate of those who believe and disbelieve in the Qur'an. (24-32)
- Allah mentions the people who denied the blessings of Allah and how He punished them by taking away those blessings, so be cautious of ungratefulness. (112-114)
- The surah ends by encouraging us to call to the way of Allah with wisdom and gentle reminders and to be patient with the difficulties we will face. (125-128)

Glimpses of the Qur'an Chapters

(Juz' "Part" 15)

Surah: Al-Israa' "The Night Journey" in Juz' 15 we find:

- The surah begins with important facts about Al-Masjid Al-Aqsa in Jerusalem and how the children of Israel will enter it and cause corruption. (1-8)
- The guidance of the Qur'an and glimpses of paradise and hell and those headed towards them. (9-22)
- 20 important instructions regarding morals and social etiquettes to implement in our lives. (23-39)
- Denouncing the pagans and proving the falsehood of polytheism. The arguments of Iblees (Satan) when Prophet Adam was created. (40-65)
- The signs of Allah in creation (66-70)
- Divine instructions for the Prophet (SAW) to not incline towards the pagans even the slightest bit in approving their requests, but to seek help and refuge from Allah and reject their offers. (71-87)
- The surah ends by consoling the Prophet (SAW) through mentioning how Pharaoh rejected Prophet Musa. Confirmation that the Qur'an was revealed by Allah. (89-111)

Surah: Al-Kahf "The Cave" in Juz' 15 we find:

The surah includes mention of 4 tests/trials: religion, wealth, knowledge, and power.

- Religion: The story of the people of the cave is a living example for the youth who want to stick to the path of Allah. (9-26)
- Wealth: The story of the fate the two men; one who was wealthy but denied the Day of Judgment and the other who was poor but believed in Allah. (32-45)
- Knowledge: The story of Prophet Musa with the knowledgeable person Al-Khadir is an excellent example for students of knowledge to learn manners, have high aspirations, and enjoin good and forbid evil. (60-82)
- Power: The story of Thul-Qarnayn is a great example to for those who have power and are in authority to establish justice among people. (83-98)

Glimpses of the Qur'an Chapters

(Juz' "Part" 16)

Surah: Al-Kahf "The Cave" in Juz'16 we find:

- The surah ends with scenes from the Day of Judgment and mentions the fate of the disbelievers and believers. (99-110)

Surah: Maryam "Mary" in Juz'16 we find:

The word "Rahma" (mercy) and its derivatives are repeated 16 times so look for the places of mercy and the reasons for them in hopes of attaining mercy in the month of mercy (Ramadan).

- The surah begins with the story of Prophet Zakariya. Allah's Ultimate Power is manifested in His giving him a child after he had become old and his wife was barren. So, no one should ever give up hope when asking from Allah. (1-15)
- Details about the birth of Prophet 'Isa (Jesus) and how he spoke as an infant, saying that he is a servant of Allah. (16-40)
- The story of Prophet Ibrahim and his argument with his father about worshiping idols, and how he showed compassion towards his father by calling him (Ya Abati...) a term of endearment for the father. (41-50)
- Mentioning some of the prophets. Some scenes of the resurrection. Refuting the claims that Allah has a son. (51-98)

Surah Taha in Juz'16 we find:

- The story of Prophet Musa: his upbringing, Allah's support for him, sending him to Pharaoh, and the showdown between Musa and the magicians. (1-63)
- Pharaoh's magicians were disbelievers in the morning, but after seeing the truth through Prophet Musa they became believers later that day. Ponder upon how quickly belief affected and changed them. (64-76)
- Allah honored the children of Israel by delivering them from the land of pharaoh and drowning pharaoh and his people. (77-82)
- The story of "As-Samiri" and how he made a calf for the children of Israel to worship in Prophet Musa's absence. (83-98)
- The fate of those who turn away from the revelation and commands of Allah on the Day of Judgment. A picture of the horror of that day. (99-127)
- A reminder about the enmity of Shaytan in the story of Prophet Adam. Be cautious of your father's enemy! (115-123)
- The surah ends with strengthening the Prophet's (SAW) faith and consoling him regarding what the disbelievers said. (128-135)

Glimpses of the Qur'an Chapters

(Juz' "Part" 17)

Surah: Al-Anbiya' "The Prophets" in Juz' 17 we find:

- The surah begins with a warning about the day of resurrection and that it will undoubtedly happen and is not far off. So have you prepared for it?!(1-15)
- Confirmation of the Oneness of Allah through intellectual debate, physical proofs, and mention of the day of judgment. (16-50)
- The story of Prophet Ibrahim and how he destroyed the idols gives a great example of cleverness in da'wah (calling the people to Allah) and the true reliance on Allah. (51-72)
- Stories of many of the Prophets and how Allah destroyed those who opposed them and honored His beloved servants. (73-92)
- Amazing examples of the strong relationship and connection the Prophets had with their Lord and how Allah rescued and helped them in the time of extreme difficulty. (73-92)
- The surah ends by mentioning the fate of the pagans and their idols and calls towards belief in the Oneness of Allah alone. (93-112)

Surah: Al-Hajj "The Pilgrimage" in Juz' 17 we find:

- The surah begins by frightening people with the horror of the hour (day of judgment) and warns people from following Shaytan. (1-4)
- Debating with the pagans about the truth of the resurrection and proving it with the examples of the beginning of the creation of human beings and bringing the dead earth back to life. (5-10)
- Details about how Allah ordered Prophet Ibrahim to perform hajj and a mention of some of its rules. (25-37)
- Exalting Allah by obeying and honoring His rules in hajj and in offering the sacrifice transform those acts from customary rituals into acts of worship.(25-37)
- Mention of how the muhajireen (those who migrated) were expelled from their homes. The obligations of those whom Allah has given power as rulers on earth. (38-41)
- Some of the people who rejected the Messengers, and some of the plots of Shaytan (Satan). (42-59)
- The proofs of Allah's power and mention of the resurrection and denouncing the pagans. (61-76)
- The surah ends with a call to jihad, and to establish Allah's laws and obligations, and to hold firmly to Allah's way. (77-78)

Glimpses of the Qur'an Chapters

(Juz' "Part" 18)

Surah: Al-Mu'minoon "The Believers" in Juz' 18 we find:

- When you read the qualities of the believers mentioned in the beginning of the surah, do you ask yourself: which of these have I attained? (1-11)
- The story of Prophet Nuh. (23-29)
- A brief mention of some stories of the Prophets as a consolation for the Prophet Muhammad (SAW) (30-53)
- Scenes of the time of death, the blowing of the trumpet, and the fate of those who denied the signs of Allah as they are being reprimanded in the fire. (64-116)
- The surah began by saying "verily the believers are successful" and ends by saying "verily the disbelievers will not be successful", so ponder this contrast.

Surah: Al-Noor "The Light" in Juz' 18 we find:

- The surah begins by describing the punishment for adultery, slander, and the ruling of li'aan (oath of accusation between husband and wife). (1-10)
- The story of Al-Ifk (false accusation) teaches us lessons in steadfastness and controlling the tongue and how dangerous it is. (11-25)
- This incident shows the character of our mother 'Aisha (RA). (11-26)
- Warning against spreading immorality and sinfulness among the believers and the order to forgive those who cause you harm. (21-22)
- The order of asking permission before entering houses, lowering the gaze, and protecting the private parts. (27-31)
- Encouraging marriage and chastity and reassuring those who want to get married that Allah is the Provider. The prohibition of lewdness and prostitution. (32-34)
- The example of the Light of Allah. Some of the signs of Allah in creation. (35-46)
- The hypocrites and their quality of abandoning the rules of Allah. Examine yourself with regards to this quality! (47-54)
- Allah's promise to the believers that He will make them leaders on earth, but with conditions mentioned in the surah. (55-56)
- The ruling of seeking permission for children to enter the rooms of their parents, the rules of hijab for old women, the rules of eating in relatives' houses. All have to do with preserving honor and chastity, as is a focus of the surah. (58-61)
- The surah ends by calling towards having good manners while interacting with the Prophet (SAW). (62-64)

Surah: Al-Furqan "The Criterion" in Juz' 18 we find:

- Begins by praising the One who sent the criterion (Qur'an). How do you benefit from the blessing of the Qur'an?
- Refuting the doubts of the pagans with regards to the Qur'an and the Prophet (SAW)

Glimpses of the Qur'an Chapters (Juz' "Part" 19/1)

Surah: Al-Furqan "The Criterion" in Juz' 19 we find:

- Scenes from the day of judgment. The danger and the influence of bad friends and companions, so be cautious before you regret it! (21-31)
- Examples of the nations that Allah destroyed and a hint to the disbelievers of Makkah that the same might happen to them. (35-40)
- Proofs for Allah's Oneness from the creation. Read the magnificent lines of the book of creation! (45-62)
- What do you think about when you read the qualities of the servants of Al-Rahman "The Most Merciful" at the end of surah Al-Furqan? (63-77)

Surah: Al-Shu'ara' "The Poets" in Juz' 19 we find:

- The surah begins by consoling the Prophet regarding what he was facing from his people. (1-9)
- The surah mentioned many stories with the purpose of strengthening the heart of the Prophet in the face of the tests and trials. (10-121)
- In the story of Musa (Moses) we see the power of reliance on Allah in the toughest of times and situations. (10-68)
- The sound heart "Al-Qalb Al-Saleem" is the one that benefits on the day of judgment. So are our hearts sound? (75-104)
- When Noah called his people to Allah, they threatened that they will stone him! We don't even tolerate the least amount of harm! (105-122)
- Hud reminded his people about the favors of Allah upon them and that they should be grateful. (122-140)

Glimpses of the Qur'an Chapters (Juz' "Part" 19/2)

Surah: Al-Shu'ara' (Cont.):

- In the story of Prophet Salih a lesson that we shouldn't listen to or follow the wrongdoers and those who spread corruption. (141-160)
- The danger of approving the wrong even if you aren't doing it yourself. Look at the fate of Prophet Lut's wife. (160-175)
- Worship Allah as if you can see Him. This is very clear in the story in the story of Prophet Shuaib and at the end of the surah. (176-209)
- The surah ends by talking about the value of the Qur'an and the importance of calling the people towards it. It also talks about the poets and their influence. (210-227)

Surah: Al-Naml "The Ants" in Juz' 19 we find:

- The surah starts by saying that the Qur'an is a guidance and came with good tidings for those who have certain qualities. (1-6)
- The story of Musa and Pharaoh shows the consequences of arrogance and injustice and that they lead to denying Allah's signs. (7-14)
- Reflect on the honesty of the Hudhud "the bird", his keenness on calling people to Allah, and how he wasn't delude by what the believers were given from wealth and kingdom. (15-26)
- The story of Sulayman and the king of Sheba shows how the kingdom can be used in both obeying Allah and disobeying Him. (27-44)
- The story of Prophet Salih shows that the plots of those who are working against Allah's religion will not be successful. (45-53)

Glimpses of the Qur'an Chapters

(Juz' "Part" 20/1)

Surah: Al-Naml "The Ants" in Juz' 20 we find:

- The story of Prophet Lut shows that the people had reached such a stage of sinfulness that they didn't want those who stayed away from sins amongst them. (54-58)
- 5 questions that establish the rules of Tawhid "Oneness of Allah" and explain the truth to anyone who thinks and understands. (59-66)
- Responding to the doubts of the pagans. Mention of scenes of the day of judgment. (67-93)

Surah: Al-Qasas "The Tales" in Juz' 20 we find:

- The surah begins by reassuring the oppressed believers about the future and that Allah will make them leaders on earth. (1-6)
- Details about the birth of Prophet Musa, his nursing, his upbringing in the palace of Pharaoh, and how he killed the Egyptian man. (7-22)
- What do you think about the woman who came to Prophet Musa as she walked shyly with Hayaa "Modesty"? (23-28)
- Prophet Musa's trip with his family as he returned to his country. Allah's supporting him by sending his brother with him indicates that a caller to Allah needs help and support from others, however it may be that they find no help other than Allah, who is the Best Helper. (29-43)
- Obligating the pagans to believe in the truth of the Prophet (SAW) because he told them stories of the children of Israel even though he didn't see them. (44-46)
- The power of Allah in changing the night into day and if He wills he could make one of them remain forever. (70-73)
- The story of Qaroon and his wealth and that wealth is a misfortune for those who don't recognize that it is from Allah. (76-83)

Glimpses of the Qur'an Chapters

(Juz' "Part" 20/2)

Surah: Al-Qasas "The Tales" (Cont.)

- The surah ends by illustrating that just as Prophet Musa was thrown out of his country and then returned, the same will happen to Prophet Muhammad (SAW). (84-88)

Surah Al-'Ankaboot "The Spider" in Juz' 20 we find:

- Begins by describing the types of trials and tests that a caller to Allah faces: family trials, physical harm, and worldly difficulty throughout his way. The end of the surah shows the path to survive those tests which is striving in the path of Allah. (1-13)
- Successive examples of punishments that came to different nations, which makes us think that we are never truly secure. (14-40)

Glimpses of the Qur'an Chapters (Juz' "Part" 21/1)

Surah: Al-'Ankaboot "The Spider" in Juz' 21 we find:

- The order to respond to the disputes and arguments of the people of the book with that which is better, so imagine how we should respond to our Muslim brothers and sisters! (46-52)
- The surah ends by calling towards reflecting upon the universe and creation, and that struggling in the way of Allah leads to guidance. (60-69)

Surah: Al-Room "The Romans" in Juz' 21 we find:

- The surah begins by mentioning the defeat of the Romans and a promise that they will be victorious, as Allah grants victory to whom He wills. (1-6)
- Reflect upon how Allah dispraises the pagans because of their heedlessness about the hereafter. Do you realize how attachment to this world is an illness? (7-16)
- A call towards pondering upon the signs of Allah in the creation of human beings, the succession of night and day, the rain, etc. (17-27)
- A call towards remaining steadfast on the Fitrah (the natural religion; Islam). The emergence of corruption is due to the actions of people. So, do not be among those who help it happen. (28-45)
- Another mention of some of the signs of Allah in creation. The surah ends by calling towards patience. (46-60)

Surah: Luqman in Juz' 21 we find:

- The surah begins by describing those who do good and their reward. Mention of the fate of those who purchase idle talks (music, singing, etc) to mislead others. (1-9)
- The advice of Luqman to his son begins with tawhid (belief in the Oneness of Allah), followed by many rules, etiquettes and manners. Connect this advice with the proofs of the Oneness of Allah that are mentioned in the surah. (12-19) (20-31)

Glimpses of the Qur'an Chapters

(Juz' "Part" 21/2)

Surah: Luqman (Cont.)

- How the pagans return to Allah in times of hardship, but associate partners with Him in times of ease. (31-32)
- The surah ends with a call to prepare for the day of judgment and states that only Allah has the knowledge of the unseen. (33-34)

Surah Al-Sajdah "The Prostration" in Juz' 21 we find:

- The story of the beginning and end of the creation of human beings and their fate: either paradise or hell! (1-20)
- The surah mentions some of the qualities of the believers, and the noblest qualities that enable a person to reach a rank of religious leadership: patience and certainty. (15-17) (23-24)
- The surah ends with calling towards reflecting upon the signs of Allah, and turning away from those who deny them. (26-30)

Surah Al-Ahzab "The Allied Forces" in Juz' 21 we find:

- The surah begins by telling the Prophet (SAW) to be conscious of Allah! So, why do we get angry when someone tells us to be conscious of Allah? (1-3)
- The mothers of the believers and that they are forbidden in marriage to other than the Prophet, just as mothers are forbidden in marriage. (4-6)
- Scenes from the battle of Ahzab "the confederates/allied forces" which show the state of the Muslims and hypocrites during the difficulties of war. (7-27)
- The surah will be continued in the following Juz'.

Glimpses of the Qur'an Chapters

(Juz' "Part" 22)

Surah: Al-Ahzab "The Allied Forces" in Juz' 22 we find:

- How the Prophet (SAW) was with his wives, and Allah's command to them to stay in their houses. (28-34)
- The virtue of the family of the Prophet (SAW) and the virtue of Muslim men and women in general. (35-36)
- Some of the regulations regarding divorce and the hijab of the mothers of the believers and how they are an example for all Muslim women. (37-58)
- A focus on hijab and its rules and how it ties to submitting to the orders of Allah. A warning to the hypocrites. (59-62)
- The surah ends by mentioning the fate of the disbelievers and those who follow them and a reminder about the trust and the commitment that human beings undertook. (63-73)

Surah: Saba' "Sheba" in Juz' 22 we find:

- The surah begins by falsifying polytheism and the denial of the resurrection. (1-9)
- The way of the Prophets in dealing with the blessings of Allah: being thankful for them. How most people deny them (The story of Sheba).(10-21)
- The struggle between the followers and their chiefs and leaders on the day of judgment indicates the importance of making the right decision in order not to regret. (31-39)
- The surah ends by calling the pagans to reflect and frightening them with the day of judgment. (40-54)

Surah: Fatir "The Creator" in Juz' 22 we find:

- The surah begins by reminding people about the Mercy of Allah and His blessings and warning them from the deception of the world and Shaytan. A reminder about the Greatness of Allah and how strongly the creation is in need of Him. (1-30)
- Allah chose this nation to give the blessing of the Qur'an. Three types of Muslims in regards to how they act upon the Qur'an, and the recompense of the believers and disbelievers. (31-38)
- The surah ends by defeating the pagans by providing compelling proofs. A warning to those who plot evil that evil plots only trap those who weave them! (40-45)

Glimpses of the Qur'an Chapters

(Juz' "Part" 23)

Surah: YaSeen in Juz' 23 we find:

- The surah begins by talking about the Qur'an and the Prophet's calling the pagans towards Islam. (1-12)
- The example of the people who rejected the messengers. Allah saved the believer who cared for his people and encouraged them to believe and Allah rewarded him and entered him into Jannah (Paradise). (13-32)
- The signs of Allah in creation, calling the pagans towards belief, and a warning against worshipping Shaytan. (33-76)
- The surah ends by confirming Allah's Power to create and resurrect. (77-83)

Surah: Al-Saaffaat "The Rows" in Juz' 23 we find:

- The surah begins by affirming the Oneness of Allah by proving how He created some magnificent creatures that no one other than Him is capable of creating. (1-14)
- The resurrection and recompense, the paradise of the believers and the punishment of the disbelievers. (15-49)
- Examples of conversations between the people of paradise and the people of hell which show the danger of keeping bad company. (50-74)
- Allah is the Best One who answers the call of his servants, so have you persisted in asking Him? Reflect upon the verse no. (75)
- The submission of Prophet Ibrahim and Isma'il to the order of Allah to sacrifice Isma'il. The story is an excellent example of the influence of a righteous upbringing and how it results in goodness. (83-111)
- The surah ends by refuting the doubts of the pagans and that the soldiers of Allah are the victorious. (149-182)

Surah: Saad in Juz' 23 we find:

- Some of the types of arguments and disputes on earth and in the heavens so reflect upon them! (1-16) (55-64) (67-88)
- Consolation for the Prophet and calling him to follow the example of the messengers before him and how they were patient in times of trial. (17-29)(45-54)
- Ponder upon how Allah granted Prophet Sulayman powers that no one else was given, and how that did not lead him to be arrogant. (30-40)
- Reflect upon the propriety of the Prophets in asking from Allah in verse no. (41)
- Description of the fate of the righteous and the transgressors. The story of Iblees (Satan) and how he refused to prostrate to Prophet Adam because of his arrogance. (49-88)

Glimpses of the Qur'an Chapters

(Juz' "Part" 24)

Surah: Al-Zumar "The Crowds" in Juz' 24 we find:

- The surah begins by talking about ikhlas (sincerity), and warning the pagans. (1-52)
- Do not despair from the Mercy of Allah because Allah forgives all sins no matter how great. (53-67)
- Where will you be on the day that the disbelievers will be driven in groups into the fire and the believers will be driven in groups into paradise? (68-75)

Surah: Ghafir "The Forgiver" in Juz' 24 we find:

- The surah begins by mentioning the Forgiveness of Allah and how He accepts repentance. The severity of punishment for those who reject. (1-6)
- Glad tidings for those who repent sincerely, as the angels themselves ask for their forgiveness! (7-9)
- A gripping description of the day of judgment and how it shows the Greatness of Allah's Supremacy. (15-20)
- The story of the person who believed from among the family of Pharaoh is an example for the caller to Islam who advises his family and debates with them by using proofs and reasoning, as emotions alone are insufficient. (23-46)
- Details of many of the blessings of Allah and the fate of those who dispute concerning the signs of Allah. (47-77)

Surah: Fussilat "Clear Explanation" in Juz' 24 we find:

- The surah talks about the Qur'an and the state of those who deny it and don't uphold it despite their weakness, whereas the heavens and earth despite their greatness, uphold the command of Allah. (1-14)
- The danger of keeping bad company and how they make disbelief and misguidance look attractive to those who associate with them. (15-25)
- Important matters regarding da'waa (calling people) and good manners. (26-32)
- Threatening those who pervert the meanings of Allah's verses. Defending the Qur'an and explaining that it is a source of guidance and healing. (33-46)
- The surah ends by calling towards reflecting upon the creation and ourselves, as this will reveal the truth to the one who seeks it. (49-54)

Glimpses of the Qur'an Chapters (Juz' "Part" 25/1)

Surah: Al-Shura "Consultation" in Juz' 25 we find:

The surah takes its name from a mention of some of the qualities of the believers among which is (Shura), which means that they consult each other before they decide their communal affairs. (36-43)

- The surah begins by mentioning the Qur'an and that it is a warning to the people Makkah and all of the other places around it about the Day of Gathering. (1-12)
- Allah chooses whomever He wills as messengers, so it is not strange that He chose Prophet Muhammad and sent him a message just as He chose other Prophets before him. (13-19)
- Some of the proofs of the Oneness of Allah and His Power including bestowing children to whom He wills and preventing whom He wills from having children. (27-35) (49-51)
- The surah ends by explaining that the Qur'an gives life to the hearts, so have you examined how much life Allah has given to your heart through the Qur'an? (51-53)

Surah: Al-Zukhruf "The Ornaments" in Juz' 25 we find:

The surah takes name from a mention of the of the ornaments, wealth, and possessions that people have, and to whom Allah gives it in this world and in the hereafter.

- The surah begins by mentioning the greatness of the Qur'an then debates with the pagans about the truth. Discussion of those who follow the way of their predecessors without valid proofs. Have you thought about the negative effects of following tradition blindly in your life? (1-30)
- Don't worry about provision, as Allah has already divided provision between people and provided some with more than others. (31-35)

Glimpses of the Qur'an Chapters

(Juz' "Part" 25/2)

Surah: Al-Zukhruf "The Ornaments" (Cont'd)

- Beware of your companions before you wish that you never had them when it's too late. (36-44)
- The story of Prophet Musa and how Pharaoh declared that he was better than Musa just because he was given kingdom. So don't be deceived by the worldly possessions. (46-56)
- All friendships will be broken on the Day of Judgment except those of the righteous people so stay with them. (67-73)
- Reflect upon the scene in the end of the surah between the people of the fire and the guard of the fire; Malik. (74-89)

Surah: Al- Dukhan "The Smoke" in Juz' 25 we find:

What does the name of the surah refer to? Check verses (9-16)

- The revelation of the Qur'an. The tricks of the pagans and their doubts. The result of arrogance in refusing to accept the truth in this world. (1-39)
- What awaits the evildoers and what awaits the righteous. (40-59)

Surah: Al-Jathiyah "Kneeling" in Juz' 25 we find:

The name refers to the state of horror in which the people will be on the Day of Judgment until the people will kneel down waiting for the reckoning to start. (27-29)

- The beginning of the surah calls attention towards reflecting upon the heavens and the earth. The punishment of those who are arrogant and engage in mockery. (1-11)
- Beware of following the desires, as some people take their desires as god and they don't realize it. (16-26)
- The surah ends by describing the horror of The Hour and the loss of those who persisted in falsehood, the reward of the believers, and the punishment of the disbelievers. (27-37)

Glimpses of the Qur'an Chapters

(Juz' "Part" 26-1)

Surah: Al-Ahqaf "The Sand Hills" in Juz' 26 we find:

- The surah begins by illustrating how the perfection of the creation of the heavens and earth prove the Oneness of Allah. (1-6)
- The Qur'an is the truth from Allah. A command to be good to ones parents. (7-20)
- The story of Al-Ahqaf (the people of Prophet Salih who lived in an area known for its sand hills in Southern Arabia) shows that punishment can come in the form of a blessing and destroy a person. (21-28)
- Reflect upon how the Jinn understood and accepted Islam just by listening to the Qur'an once. So do we reflect and understand the Qur'an? (29-32)
- The surah ends by calling for reflection upon creation, a reminder about the Day of Judgment, and following the example of the Prophets in having patience. (33-35)

Surah: Muhammad in Juz' 26 we find:

- Motivating the believers to fight the disbelievers and the fate of both groups. (1-11)
- Description of Jannah (Paradise) and its pleasures, the fire and its punishments, the hypocrites and calling them to reflect on the Qur'an in order to eradicate their hypocrisy. (12-24)
- The surah ends by advising the Muslims and warning them that if they turn away, they will be replaced by others. (32-38)

Surah: Al-Fath "The Victory" in Juz' 26 we find:

- Glad tidings for the believers about the treaty of Al-Hudaybiya and that it is a victory. (1-5)
- A reassurance to the believers to remove their sadness and inform them that things will turn against the hypocrites and pagans. (6-7)

Glimpses of the Qur'an Chapters

(Juz' "Part" 26-2)

Surah: Al-Fath (Cont'd)

- Mention of the treaty of Al-Hudaybiya and the superiority of those who attended it and blaming those who did not attend and how they were prevented from participating in the battle of Khaybar. (10-17)
- How Allah was pleased with those who gave the pledge under the tree. (18-28)
- The surah ends by explaining the special qualities of the victorious nation. (29)

Surah: Al-Hujurat "The rooms" in Juz' 26 we find:

- This surah is like a school of good manners and propriety. So look for them in this surah and implement them and stay away from all the negative characteristics that the surah forbids.
- The proper manners when dealing with the Prophet and his Sunnah. (1-5)
- The danger of believing rumors because you may regret it, so make sure to only believe what has been confirmed. (6-8)
- Laying the foundations of brotherhood that is built upon faith. (9-11)
- Mention of some of the manners that believers should implement in their lives. (11-12)
- The different ranks in the sight of Allah are based upon righteousness so beware of discrimination. (13)
- All grace and goodness that befalls a believer is from the blessing of Allah. (14-18)

Surah: Qaaf in Juz' 26 we find:

- Begins by mentioning how the pagans denied the Prophet (SAW), and then mentions the proofs of the resurrection. (1-15)
- Are you watchful of Allah in what you say and do you remember the 2 angels that record your words? (16-18)
- Description of death and what follows it: resurrection, the fire, and Paradise. (19-37)
- The surah ends by again talking about creation and that the resurrection will undoubtedly occur. (38-45)

Glimpses of the Qur'an Chapters

(Juz' "Part" 27/1)

Surah: Al-Dhariyaat "The Dispersing Winds" in Juz' 27 we find:

- The beginning confirms the occurrence of the resurrection and recompense and explains the fate of the disbelievers and believers.
- Are you worried about your provision? Allah has sworn that your provision is in the heavens so be sure of that just as you are sure that you can speak! (1-23)
- Mention of some of the nations who denied Allah and their destruction. Ordering the Prophet to remind the pagans. (24-60)
- Have you thought about how much you are upholding your purpose: "And we have not Create jinn and mankind except for Our worship"? Or are we busy chasing the worldly possessions that are already written for us? (56-58)

Surah: Al-Tur "The Mountain of Tur" in Juz' 27 we find:

- Threatening the pagans with the punishment, mention of the bliss of the righteous. (1-28)
- 15 successive questions about faith which take a person from one stage to another and make them think about their current and future situation. These questions lead Jubayr bin Mut'im to Islam. (30-49)
- The surah ends by encouraging patience and worship. Do you engage in those actions? (48-49)

Surah: Al-Najm "The Star" in Juz' 27 we find:

- The surah begins by praising the Prophet (SAW) and confirming his infallibility. Confirmation that the Qur'an is a revelation from Allah through Angel Jibreel. (1-18)
- Denouncing the gods of the pagans and falsifying all that they say about them and establishing that they are illusionary. A warning about speaking without confirmation in these matters? (19-30)
- The surah ends by reminding the pagans about what happened to the disbelieving nations before them and warning them about what will befall them soon. (31-62)

Glimpses of the Qur'an Chapters

(Juz' "Part" 27/2)

Surah: Al-Qamar "The Moon" in Juz' 27 we find:

- Warning the pagans that the hour is near and the difficulties that they will face at the time of resurrection. (1-8)
- A reminder to the pagans of what happened to previous nations and that they are no better than the disbelievers of those past nations. (9-55)
- The surah repeats that the Qur'an is easy to read, remember, and understand, but the issue is in the following question "So will anyone be reminded or take heed or put the effort to study it and memorize it?" (17, 22, 32, 40)

Surah: Al-Rahman "The Compassionate" in Juz' 27 we find:

- The surah enumerates some of the countless blessings of Allah. The first blessing it begins with is the blessing of teaching the Qur'an. So how much of the Qur'an have we learned? Not just reading it! (1-45)
- The surah ends by describing the delights of the gardens of Paradise and the different ranks of people in Paradise. Do your actions make you among those who deserve to live there? (46-78)

Surah: Al-Waqi'ah "The Inevitable Day" in Juz' 27 we find:

- A frightening opening to the surah, have you taken the time to ponder upon it and imagine the scene? (1-6)
- On the Day of Judgment, people will be divided into 3 groups based on their actions and will be compensated accordingly. So, choose for yourself! (7-56)
- Some of the physical proofs that show that the resurrection is true. (57-74)
- The surah ends by describing death and again mentions the 3 groups of people but at the time of death this time. (75-96)

Surah: Al-Hadid "Iron" in Juz' 27 we find:

- Begins by describing the Greatness of Allah and calling towards belief and spending in the path of Allah. (1-11)
- Description of the light of the believers in the Day of Judgment, and the heartbreak of the hypocrites for losing out. (12-15)
- Where do we stand in regards to this verse? "Isn't it time for the hearts of the believers to...?" (16)
- The reality of this world and that it is a temporary pleasure. A call towards competing for forgiveness and paradise and to take the Prophets mentioned in the end of the surah as examples. (17-29)

Glimpses of the Qur'an Chapters

(Juz' "Part" 28/1)

Surah Al-Mujadala "The Argument/The Petition":

The rules of Zihar (a special type of divorce when a husband tells his wife that she is prohibited for him like his own mother) (1-6). The rules of secret meetings and talks (7-10). Exposing the hypocrites (14-21). The rules of taking the enemies of Allah as close friends (22). The surah talks about the knowledge of Allah that encompasses the hidden and apparent (7).

Surah Al-Hashr "The Gathering":

The battle of (Bani Al-Nadhir) and the ruling of the booty (1-7). The merit of the Muhajireen and the Ansar (Those who migrated from Makkah and those who received them in Madinah) (8-10). Exposing the hypocrites (11-17). The greatness of the Qur'an and a mention of some of the names of Allah (18-24).

Surah Al-Mumtahana "The Women Who are Interviewed and Examined":

Some of the important rules of loyalty and friendship (1-6). Differentiating between dealing with the disbelievers who fight the Muslims and those who don't (7-9). The migration of women and their pledging allegiance (10-13).

Surah Al-Saff "The Rows / The Ranks":

A warning against speaking without action (1-3). Motivation for jihad (4). The call of Prophet Musa and 'Isa (5-6, 14). The true successful business is with Allah (7-13).

Glimpses of the Qur'an Chapters

(Juz' "Part" 28/2)

Surah Al-Jum'a "Friday":

The Greatness of Allah (1-4). Dispraising the Jews for not acting upon their knowledge (5-8). Motivating the believers to fulfill their obligation regarding Jum'a prayer (Friday) and to not be heedless of worship because of worldly matters. Encouraging being in the remembrance of Allah constantly (9-11).

Surah Al-Munafiqoon "The Hypocrites":

A mention of some of the qualities of the hypocrites so that we can beware of them (1-8). The loss of the one whose wealth and children took them away from the remembrance and obedience of Allah (9-11).

Surah Al-Taghabun "Mutual Gain and Loss / Varied Fortune":

The Power of Allah and His knowledge (1-4). Intimidation by mentioning the day of resurrection that will be a day of varied fortune (some people will win and some will lose) (5-13). A warning against the trial of spouses and children (14-15). Encouraging piety and spending in the way of Allah (16-18).

Surah Al-Talaq "Divorce":

Completes the rules of divorce mentioned in surah Al-Baqarah and ties them to being conscious of Allah and to kindness (1-7). The surah ends by mentioning some of the nations that refused to follow the orders of Allah and His messengers (8-12).

Surah Al-Tahrim "Prohibition":

It is wrong to forbid lawful things for oneself in order to please people (1-2). Teaching wives not to excessively trouble their husbands (3-5). Call to the proper upbringing of one's family and protecting from the fire (6). 2 examples of bad wives and righteous wives (10-12).

Glimpses of the Qur'an Chapters

(Juz' "Part" 29/1)

Surah Al-Mulk "The Dominion / The Kingdom":

Reveals some of the effects of the Great Kingdom of Allah (1-5) (15-30) with an intimidation for the disbelievers with the fire (6-11).

Surah Al-Qalam "The Pen":

Intensive discourse about manners and praising the Prophet (SAW) for his exalted manners. An example of bad manners on the part of one of the leaders of the disbelievers (1-16). The story of the owners of the garden shows the bad fate of the misers (17-33). Debating with the pagans (34-52).

Surah Al-Haaqah "The Reality / The Inevitable":

Description of the horrors of the Day of Judgment (1-18). Details about the scene when the books of deeds will be distributed (19-37). Confirmation that what the Prophet (SAW) has been sent with is the truth (38-52).

Surah Al-Ma'aarij "The Ways of Ascent":

Some of the horrors of the Day of Judgment, so where are those who reflect? (1-18). Praise for some people and a mention of their qualities so reflect upon them (19-44).

Surah Nuh "Noah":

Description of how Prophet Nuh called his people to belief and the effort he put to try different ways of da'wah (calling people to Allah), despite the extreme stubbornness of his people (1-9). The fruits of forgiveness (10-12). Making sure to pray for one's parents (26-28).

Glimpses of the Qur'an Chapters

(Juz' "Part" 29/2)

Surah Al-Jinn "The Jinn":

How the jinn accepted Islam and that from among them are Muslims and disbelievers (1-15). Threatening the pagans. Denouncing fortune telling and claiming to know the unseen (17-28).

Surah Al-Muzzamil "The Enwrapped One":

Shows that worship and patience are the strongest help in dealing with difficulties. Encouraging some acts of worship.

Surah Al-Mudathir "The One Enveloped in a Cloak":

Encouraging calling towards Allah (1-7). Example of those who deny the Qur'an (8-26). Description of the fire and blaming the pagans for rejecting the message (27-56).

Surah Al-Qiyamah "The Resurrection":

Description of the Day of Judgment and what comes before and after it. What have you prepared for it?

Surah Al-Insaan "Human Beings / Mankind"

Summarizes the punishment that the disbelievers will face (1-4) and expounds in detail the pleasure and happiness that awaits the believers (5-22).

Surah Al-Mursalaat "The Sent Ones":

The confirmation of the resurrection and compensation. The surah repeats the verse "Woe, that day, to those who denied" so beware!

Glimpses of the Qur'an Chapters

(Juz' "Part" 30/1)

- The events of the Day of Judgment are mentioned in many of the surahs of this juz'. Reflect, for example upon surah Al-Naba', the end of Al-Nazi'aat and 'Abasa, and surahs al-Takwir and al-Infitar.
- A lot of mention about good and bad manners in many of the surahs so ponder upon them extensively (Al-Ma'un – Al-Balad – Al-Duha – Al-Humaza – Al-Mutaffifeen...)
- This juz' speaks a lot about the Qur'an and that it is the truth. Reflect upon the end of surah Al-Takwir for example.
- Allah swears a lot in this juz' by different things in the creation. The greatest oath in the Qur'an is in this juz' in surah Al-Shams where Allah swears 11 times so think about the secret of those oaths and what Allah is swearing about.
- Several stories of the previous nations which are mentioned in other Juz's (Prophet Musa in Surah Al-Nazi'aat, Prophet Salih in surah Al-Shams), except for the story of the people of the trench which is only mentioned in this juz' in surah Al-Buruj.
- Call towards reflection about life and the fate of creation leads us towards increasing our good deeds and following the truth
- This juz' includes the first surah that was revealed of the Qur'an: Al-'Alaq, which begins with reading and the best thing to be read is the book of Allah Al-Qur'an which was revealed in the night of Qadr which is mentioned in a special surah in this juz' surah Al-Qadr.
- The juz' ends with two surahs that teach us to be attached to and dependent on Allah and leaving other than Him (Surah Al-Falaq and surah Al-Nas).

Glimpses of the Qur'an Chapters (Juz' "Part" 30/2)

The names of the surahs by categories

Names related to the Day of Judgment and its events

Al-Nazi'aat
Al-Takwir
Al-Infitar
Al-Inshiqaq
Al-Ghashiyah
Al-Zalzalah
Al-Qari'ah

Names related to the creation

Al-Buruj
Al-Tariq
Al-Fajr
Al-Shams
Al-Layl
Al-Duha
Al-Teen
Al-'Alaq
Al-'Adiyat
Al-'Asr
Al-Falaq
Al-Nas

Names related to Allah, Prophet Muhammad, the message, and the seerah

Al-Naba'
Al-Balad
Al-Sharh
Al-Bayyinah
Al-Feel
Quraysh
Al-Kawthar
Al-Kafirun
Al-Nasr
Al-Masad
Al-Qadr
Al-A'la
Al-Ikhlās

Names related to manners and character

Al-Mutaffifeen
Al-Takathur
Al-Humazah
Al-Ma'un